

**EMPLOYMENT RELATIONS TRIBUNAL**

**Level 18, Newton Tower,  
Sir William Newton Street, Port Louis**

|  |          |
|--|----------|
| <b>Reception</b> .....                             | 208 0091 |
| President (Thro' C.S.) .....                       | 211 6368 |
| .....  | 208 4536 |
| Fax .....  | 212 0032 |
| Vice President (Thro' C.S.) .....                  | 213 2892 |
| Vice President (Thro' C.S.) .....                  | 210 0998 |
| Office Management Executive .....                  | 212 5184 |
| Financial Officer / Senior Financial Officer ..... | 211 1303 |
| Registrar .....                                    | 212 8286 |
| Fax .....  | 211 5347 |
| Registry .....                                     | 212 4636 |

**MINISTRY OF ENERGY AND PUBLIC UTILITIES**

**Deputy Prime Minister,  
Minister of Energy and Public Utilities  
ADMINISTRATION**

|   |           |          |
|---|-----------|----------|
| Senior Chief Executive                            | Tel ..... | 405 6702 |
| Deputy Permanent Secretary                        | Tel ..... | 405 6705 |
| Deputy Permanent Secretary                        | Tel ..... | 405 6734 |
| Assistant Permanent Secretary (Water Sector)      | Tel ..... | 405 6747 |
| Assistant Permanent Secretary (Energy Sector)     | Tel ..... | 405 6717 |
| Assistant Permanent Secretary (Wastewater Sector) | Tel ..... | 405 6716 |
| Manager, Human Resources                          | Tel ..... | 405 6735 |
| Manager, Financial Operations                     | Tel ..... | 405 6722 |
| Assistant Manager, Procurement and Supply         | Tel ..... | 405 6738 |

**TECHNICAL**

|   |           |          |
|---|-----------|----------|
| Director General (Public Utilities)                               | Tel ..... | 405 6707 |
| Director Technical Services (Public Utilities)                    | Tel ..... | 405 6739 |
| Acting Lead Engineer(Project/Planning)                            | Tel ..... | 405 6743 |
| Director, Water Resources Water Resources Unit                    | Tel ..... | 403 5400 |
| Chief Radiation Protection Officer Radiation Protection Authority | Tel ..... | 208 0393 |
| Director, Energy Efficiency Management Office                     | Tel ..... | 206 0582 |

**ADVISERS**

|                                |           |          |
|--------------------------------|-----------|----------|
| Adviser on Information Matters | Tel ..... | 201 3685 |
| Adviser on Public Relations    | Tel ..... | 210 8141 |
| Adviser                        | Tel ..... | 210 8141 |

**CHAIRMAN / GENERAL MANAGER**

|                                      |           |          |
|--------------------------------------|-----------|----------|
| <b>Central Water Authority (CWA)</b> |           |          |
| Chairman                             | Tel ..... | 601 5044 |

|  |               |               |
|--|---------------|---------------|
| General Manager                                | Tel .....     | 601 5041      |
| <b>Central Electricity Board (CEB)</b>         |               |               |
| Chairman                                       | Tel .....     | 404 2010      |
| General Manager                                | Tel .....     | 404 2010      |
| <b>Wastewater Management Authority (WMA)</b>   |               |               |
| Chairman                                       | Tel .....     | 211 0930      |
| General Manager                                | Tel .....     | 206 3099      |
| <b>Radiation Protection Authority (RPA)</b>    |               |               |
| Chairman                                       | Tel .....     | 208 0307      |
| <b>Utility Regulatory Authority (URA)</b>      |               |               |
| Chairman                                       | Tel .....     | 405 6700      |
| <b>Mauritius Renewal Energy Agency(MARENA)</b> |               |               |
| Chairman                                       | Tel .....     | 212 8325      |
| <b>HOTLINE / HELPDESK</b>                      |               |               |
| Central Water Authority (CWA)                  | Hotline ..... | 170           |
|  | Email .....   | cwa@intnet.mu |
| Central Electricity Board (CEB)                | Hotline ..... | 130           |
|  | Email .....   | ceb@intnet.mu |
| Wastewater Management Authority (WMA)          | Hotline ..... | 800 1300      |

**MINISTRY OF ENVIRONMENT, SUSTAINABLE DEVELOPMENT, DISASTER & BEACH MANAGEMENT**

**HEAD OFFICE**

**Ken Lee Tower, Cnr Barracks & St Georges Streets,  
Port Louis**

**ADMINISTRATION**

|                               |           |          |
|-------------------------------|-----------|----------|
| Permanent Secretary           | Tel ..... | 212 7181 |
|                               | Fax ..... | 212 8324 |
| Deputy Permanent Secretary    | Tel ..... | 212 8413 |
|                               | .....     | 211 3199 |
|                               | Fax ..... | 212 8281 |
|                               | .....     | 212 6339 |
| Assistant Permanent Secretary | Tel ..... | 213 7630 |
|                               | .....     | 211 9901 |
|                               | .....     | 210 0736 |
|                               | .....     | 210 1476 |
|                               | Fax ..... | 211 9524 |

**HUMAN RESOURCE SECTION**

|                   |           |          |
|-------------------|-----------|----------|
| Manager           | Tel ..... | 212 8294 |
|                   | Fax ..... | 208 7576 |
| Assistant Manager | Tel ..... | 210 7256 |
|                   | Fax ..... | 208 7576 |

**FINANCE SECTION**

|                    |           |          |
|--------------------|-----------|----------|
| Manager, Financial | Tel ..... | 212 8402 |
|                    | Fax ..... | 213 4246 |

|                   |           |          |
|-------------------|-----------|----------|
| Assistant Manager | Tel ..... | 211 6481 |
|                   | Fax ..... | 213 4246 |

**STATISTIC SECTION**

|              |           |          |
|--------------|-----------|----------|
| Statistician | Tel ..... | 210 6186 |
|--------------|-----------|----------|

**INTERNAL CONTROL SECTION**

|                            |           |                   |
|----------------------------|-----------|-------------------|
| Principal Internal Control | Tel ..... | 203 6200 ext: 297 |
|----------------------------|-----------|-------------------|

**Procurement and Supply Section**

|                      |           |          |
|----------------------|-----------|----------|
| Manager, Procurement | Tel ..... | 212 8343 |
|                      | Fax ..... | 213 2957 |

**PROJECT MANAGEMENT UNIT**

|                 |           |          |
|-----------------|-----------|----------|
| Project Manager | Tel ..... | 210 3282 |
|                 | Fax ..... | 213 3060 |
| Project Officer | Tel ..... | 211 2014 |
|                 | .....     | 213 4240 |
|                 | Fax ..... | 213 3060 |
| Chief Inspector | Tel ..... | 210 6960 |

**DEPARTMENT OF ENVIRONMENT**

|   |           |          |
|---|-----------|----------|
| Director of Environment                   | Tel ..... | 212 6080 |
|   | Fax ..... | 212 6671 |
| Deputy Director of Divisional Environment | Tel ..... | 210 6059 |
|   | .....     | 210 5620 |
|   | Fax ..... | 213 7630 |
|   | .....     | 210 7109 |

**Law and Divisional Scientific**

|   |           |          |
|---|-----------|----------|
|   | Tel ..... | 466 9036 |
|   | Fax ..... | 466 1282 |
| Divisional Environment Coordination and Project | Tel ..... | 208 4782 |
|   | .....     | 211 9086 |
|   | .....     | 211 3198 |
|   | Fax ..... | 208 8940 |
|   | .....     | 210 3977 |
|   | .....     | 210 6687 |

**Divisional Environment Post EIA/PER**

|  |           |          |
|--|-----------|----------|
|  | Tel ..... | 212 0589 |
|  | Fax ..... | 213 7140 |

**Divisional Environment**

|  |           |          |
|--|-----------|----------|
|  | Tel ..... | 211 9178 |
|  | .....     | 213 4245 |
|  | Fax ..... | 210 5751 |
|  | .....     | 211 9903 |

**Divisional Environment Integrated Coastal Zone**

|  |           |          |
|--|-----------|----------|
|  | Tel ..... | 213 1137 |
|  | Fax ..... | 211 3719 |

**Ag. Divisional**

|  |           |          |
|--|-----------|----------|
|  | Tel ..... | 211 0229 |
|  | .....     | 211 3556 |
|  | Fax ..... | 210 0865 |
|  | .....     | 210 2459 |

**SOLID WASTE AND BEACH MANAGEMENT DIVISION (ADMINISTRATION)**

|                     |           |          |
|---------------------|-----------|----------|
| Deputy Permanent    | Tel ..... | 201 1219 |
|                     | Fax ..... | 201 3881 |
| Assistant Permanent | Tel ..... | 201 2502 |

**SOLID WASTE AND BEACH MANAGEMENT DIVISION (SOLID WASTE MANAGEMENT)**

|          |           |          |
|----------|-----------|----------|
| Director | Tel ..... | 201 2741 |
|          | Fax ..... | 213 0654 |